

**FRONTIER COUNTRY SOCCER ASSOCIATION  
FALL 2010 CLUB REGISTRATION INVOICE**

**DEADLINE FOR FALL 2010 REGISTRATION IS OCTOBER 15, 2010**

**LATE FEES WILL BE CHARGED IF FEES & INVOICE ARE NOT RECEIVED BY DEADLINE**

DATE: \_\_\_\_\_

CLUB \_\_\_\_\_

SPRING \_\_\_\_\_

(Year)

AGE DIVISION	NUMBER RECREATIONAL PLAYERS	NUMBER COMPETITIVE PLAYERS	TOTAL RECREATIONAL TEAMS	TOTAL TRAVELING REC. TEAMS	TOTAL COMPETITIVE TEAMS	TOTAL NUMBER TEAMS
UNDER 6 MIXED						
UNDER 8 BOYS						
UNDER 8 GIRLS						
UNDER 10 BOYS						
UNDER 10 GIRLS						
UNDER 12 BOYS						
UNDER 12 GIRLS						
UNDER 14 BOYS						
UNDER 14 GIRLS						
UNDER 16 BOYS						
UNDER 16 GIRLS						
UNDER 19 BOYS						
UNDER 19 GIRLS						
<b>TOTALS</b>						

TOTAL NUMBER OF NEW PLAYER REGISTRATIONS X \$17.00	
TOTAL NUMBER OF RETURNING RECREATIONAL (INHOUSE) TEAMS X \$10.00	
TOTAL NUMBER OF NEW RECREATIONAL (INHOUSE) TEAMS X \$10.00	
TOTAL NUMBER OF RETURNING TRAVELING RECREATIONAL TEAMS X \$20.00	
TOTAL NUMBER OF NEW TRAVELING RECREATIONAL TEAMS X \$20.00	
TOTAL NUMBER OF RETURNING COMPETITIVE TEAMS X \$20.00	
TOTAL NUMBER OF NEW COMPETITIVE TEAMS X \$20.00	
TOTAL DUE TO THE FRONTIER COUNTRY SOCCER ASSOCIATION	

COMPUTERIZED PLAYER INFORMATION: TOTAL # OF PLAYERS ON DISK \_\_\_\_\_

MAKE CHECKS PAYABLE TO "FCSA"  
SEND REGISTRATION INVOICE, PAYMENT, PLAYER REGISTRATION FORMS,  
EMPLOYMENT/VOLUNTEER DISCLOSURE STATEMENTS, TRANSFER PAPERS, AND DISK TO:

FCSA  
1235 Sovereign Row, Suite C11  
OKLAHOMA CITY, OK 73108

NAME: \_\_\_\_\_

(Individual Submitting invoice)

PHONE: \_\_\_\_\_

FOR OFFICE USE ONLY	DISK
MEMBERSHIP FORMS	AMT RECEIVED
ROSTERS	CHECK #
COACHES DISCLOSURES	DATE RECEIVED